## **ALBURGH PARISH COUNCIL**

Minutes of the Alburgh parish council meeting held on Thursday, 6<sup>th</sup> March 2025 at 7.30pm in Alburgh Village Hall.

|    | ge Hall.<br>enda Item   | Actions                            |
|----|---|------------------------------------|
| 1. |   | None                               |
|    | Hackett, Cllr Gibson, Cllr Newson, Dave Richardson -clerk, District Cllr Chris      |                                    |
|    | Brown and 5 members of the public. Cllr Thompson joined the meeting 8.22            |                                    |
| 2. | To receive apologies from members unable to attend-, Cllr Hall, Cllr Price          | None                               |
| 3. | To receive any declarations of interest from members on any item to be              | None                               |
|    | discussed at this meeting - None  |                                    |
| 4. | To approve and sign the minutes of the last Parish Council meeting held             | None                               |
|    | on 6 <sup>th</sup> February 2025- approved and by signed Cllr Croucher              |                                    |
| 5. | Open forum for public participation (maximum 10 minutes): an                        | None                               |
|    | opportunity to hear from members of the public                                      |                                    |
|    | • School Parking along School Road and Church Road. There is a safety               |                                    |
|    | issue as well as the damage to verges– Will discuss later as part of the            |                                    |
|    | agenda for Highways.  |                                    |
| 6. | Matters arising which are not on the agenda and any Clerks actions not              | None                               |
|    | on agenda:  |                                    |
|    | Charities commission website admin updated for parish Lands and Pagan               |                                    |
|    | Trust   |                                    |
|    | CCLA change of correspondence & new bank details paperwork                          |                                    |
|    | completed   |                                    |
|    | <ul> <li>3 clerk induction training sessions attended with NPTS</li> </ul>          |                                    |
|    | • Litter pick registered with keep Britain Tidy campaign and Big South Norfolk      |                                    |
|    | Litter Pick   |                                    |
|    | Police quarterly report and County Councillor report uploaded to website            |                                    |
|    | <ul> <li>Liaison with Cllr Brown over benches and £300 funding confirmed</li> </ul> |                                    |
| 7. | To receive reports from District and County Councillors                             |                                    |
|    | Report received from Cllr Barry Stone on 06/03/2025 circulated to all               |                                    |
|    | Parish Councillors  |                                    |
|    | Cllr Chris Brown fed back - District council budget agreed. 3% increase             |                                    |
|    | which is about £5 for Band D. Investments have been good this year. There           |                                    |
|    | will be an increase in the community action fund. £50K will rise to £150K -         |                                    |
|    | £20K for a single project.  |                                    |
|    | • Greater Norwich Local Plan (GNLP) Village clusters – villages have been           |                                    |
|    | clustered and suggested the allocation of small sites for building. Due to          |                                    |
|    | go to central gov but has been delayed until next year.                             |                                    |
|    | • There will be a new conservation Fund - looking to fund up to 5 projects –        |                                    |
|    | up to £10K each.  |                                    |
|    | • VE day grants are available- £300 available as a grant                            | Clerk to apply for<br>VE day Grant |
|    | • Devolution and local gov reorganisation – Norfolk is a fast track authority –     | ve uay Grant                       |
|    | Proposal for the creation of a Mayor of Norfolk and Suffolk elected next            |                                    |
|    | year in May. Various powers. All District and County Councils will                  |                                    |
|    | disappear and be replaced by unitary authorities. Shadow Authorities                |                                    |
|    | should be in place by 2027 with election in 2028 with new Unitaries in              |                                    |
|    | place.  |                                    |

|  | respondence rece   | ived.    |   |         |         |          |                        |   |
|--|--|----------|---|---------|---------|----------|------------------------|---|
|  | -  |          | n regarding   | anoth   | ervehic | le accir | lent on the            |   |
| <ul> <li>Email from David Buckton regarding another vehicle accident on the<br/>bend outside his property</li> </ul>   |  |          |   |         |         |          |                        |   |
|  | Clerk from Wortwe  | •        | -   | nonto   |         |          |                        |   |
|  |  | -        | -   |         | l.:     |          |                        |   |
|  | Mrs Watts – Puddl  |          | -   |         | ark     |          |                        |   |
|  | Devolution inform  |          | rom Cllr Sto  | one     |         |          |                        |   |
|  | VE DAY informatio  |          |   |         |         |          |                        |   |
| •  | Email from Parent  | of the   | school abo  | ut parl | king    |          |                        |   |
| 9. <b>Fina</b>   | nce and RFO repo   | ort:     |   |         |         |          |                        |   |
| 9.1 To ap  | pprove payments:   |          |   |         |         |          |                        |   |
| PAY  | PAY PAYEE Desc   |          | escription  |         | Actual  |          | HMRC PAYE              |   |
| TYPE   |  |          |   | Amo     |         |          |                        |   |
| Online   | Mrs Kim  | Shed     |   | £279    | .99     | £46.67   | , I                    |   |
|  | Croucher   |          |   |         |         |          |                        |   |
| Online   | Read Brothers  | Pétan    | •   | £312    |         | £52      |                        |   |
|  |  | sleep    |   | 1       |         |          |                        |   |
| Online   | Mr D Richardson  | -        | s Salary  | £231    |         |          | £51.40                 |   |
| Online   | Mrs J Loveday  |          | s Salary  | £85.3   | 36      |          |                        |   |
| Online   | Mr Ian Smith   | _        | e cutting   | £60     |         |          | -                      |   |
| Online   | NPTS subs  |          | al Subs   | £80     |         |          |                        |   |
| Online   | Mrs Kim  | Grave    | l for shed  | £19.8   | 30      | £3.30    |                        |   |
|  | Croucher   |          |   |         |         |          |                        |   |
|  |  |          |   | £1,0    | 68.97   |          | £1,120.37              |   |
| Payn   | nents were approved  | d unani  | mously  |         |         |          |                        | - |
| 9.2 Rece   | eipts  |          |   |         |         |          |                        |   |
| Date   | Account  |          | Received  |         |         | mount    |                        |   |
| 28/02/20   | 025 Parish Lands   |          | CCLA Inv  | restmei | nt £    | 172.15   |                        |   |
|  |  |          |   |         |         |          |                        | ] |
|  | eceive the Respons   |          |   |         | port:   |          |                        |   |
|  |  | and fold | er for detail   | S)      |         |          |                        | , |
| •  | spreadsheet in final   |          |   | ,       |         |          |                        |   |
| Barclays   | s Business account   |          |   |         |         |          |                        |   |
| Barclays<br>Balance  | Business account<br>Brought Forward  |          | £7,280.51   |         |         |          |                        |   |
| Barclays<br>Balance<br>Receipts  | <b>Business account</b><br>Brought Forward<br>this month   | :        |   |         |         |          |                        |   |
| Balance<br>Receipts<br>Payment   | Business account<br>Brought Forward  | :        | £7,280.51   |         | £1,120  | ).37     |                        |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br>above)   | <b>Business account</b><br>Brought Forward<br>this month<br>ts this month (9.1 as  | :        | £7,280.51   |         | £1,120  | ).37     | 00.400.44              |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br>above)   | <b>Business account</b><br>Brought Forward<br>this month   | :        | £7,280.51   |         | £1,120  | 0.37     | £6,160.14              |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br><i>above</i> )<br>Balance  | <b>Business account</b><br>Brought Forward<br>this month<br>ts this month (9.1 as  | 5        | £7,280.51   |         | £1,120  | ).37     | £6,160.14              |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br>above)<br>Balance  | <b>Business account</b><br>Brought Forward<br>this month<br>ts this month (9.1 as<br><b>Carried forward</b>  | 5        | £7,280.51   |         | £1,120  | 0.37     | £6,160.14              |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br><i>above</i> )<br>Balance<br>Alburgh<br>(Coop)   | <b>Business account</b><br>Brought Forward<br>this month<br>ts this month (9.1 as<br><b>Carried forward</b>  | 5        | £7,280.51   |         | £1,120  | ).37     | £6,160.14              |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br><i>above</i> )<br>Balance<br>Alburgh<br>(Coop)<br>Balance  | Business account<br>Brought Forward<br>this month<br>ts this month (9.1 as<br>Carried forward<br>Parish lands Accou  | 5        | <b>£7,280.51</b><br>£0.00                               |         | £1,120  | 0.37     | £6,160.14              |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br><i>above)</i><br>Balance<br>Alburgh<br>(Coop)<br>Balance<br>Receipts   | s Business account<br>Brought Forward<br>this month<br>ts this month (9.1 as<br>Carried forward<br>Parish lands Accou<br>Brought Forward   | 5        | <b>£7,280.51</b><br>£0.00<br><b>£1,555.61</b>           |         | £1,120  | 0.37     | £6,160.14              |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br><i>above)</i><br>Balance<br>Alburgh<br>(Coop)<br>Balance<br>Receipts<br>Payment  | s Business account<br>Brought Forward<br>this month<br>ts this month (9.1 as<br>Carried forward<br>Parish lands Accou<br>Brought Forward<br>s this month   | 5        | <b>£7,280.51</b><br>£0.00<br><b>£1,555.61</b>           |         |         | 0.37     | £6,160.14<br>£1,727.76 |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br>above)<br>Balance<br>Alburgh<br>(Coop)<br>Balance<br>Receipts<br>Payment<br>Balance                                    | s Business account<br>Brought Forward<br>this month<br>ts this month (9.1 as<br>Carried forward<br>Parish lands Accou<br>Brought Forward<br>this month<br>ts this month  | 5        | <b>£7,280.51</b><br>£0.00<br><b>£1,555.61</b>           |         |         | 0.37     |                        |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br><i>above)</i><br>Balance<br>Alburgh<br>(Coop)<br>Balance<br>Receipts<br>Payment<br>Balance<br>Pagan Tr                 | s Business account<br>Brought Forward<br>this month<br>ts this month (9.1 as<br>Carried forward<br>Parish lands Accou<br>Brought Forward<br>this month<br>ts this month<br>Carried forward                                   | 5        | <b>£7,280.51</b><br>£0.00<br><b>£1,555.61</b>           |         |         | 0.37     |                        |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br><i>above</i> )<br>Balance<br>Alburgh<br>(Coop)<br>Balance<br>Receipts<br>Payment<br>Balance<br>Pagan Tr<br>Balance     | s Business account<br>Brought Forward<br>this month<br>ts this month (9.1 as<br>Carried forward<br>Parish lands Accou<br>Brought Forward<br>this month<br>ts this month<br>Carried forward<br>rust (Coop)                    | 5        | €7,280.51<br>£0.00<br>£1,555.61<br>£172.15              |         |         | 0.37     |                        |   |
| Barclays<br>Balance<br>Receipts<br>Payment<br>above)<br>Balance<br>Alburgh<br>(Coop)<br>Balance<br>Receipts<br>Payment<br>Balance<br>Pagan Tr<br>Balance<br>Receipts | s Business account<br>Brought Forward<br>this month<br>ts this month (9.1 as<br>Carried forward<br>Parish lands Accou<br>Brought Forward<br>this month<br>ts this month<br>Carried forward<br>rust (Coop)<br>Brought Forward | 5        | €7,280.51<br>£0.00<br>£1,555.61<br>£172.15<br>£4,472.48 |         |         | 0.37     |                        |   |

| <ul> <li>10. To approve items to be included in the CIL report return 24/25 (minus VAT)<br/>March 24</li> <li>Travis Perkins – Timber for repairs to play equipment £94.83</li> <li>Excite Solutions Ltd for hedge cutting of Allotments at Wortwell £288.00</li> <li>July 24</li> <li>Online Playgrounds £394.80 for Swing Seats</li> <li>Bird Spikes £36.99</li> <li>O J Fencing £510.00</li> </ul>    |                        |
|--|------------------------|
| Excite Solutions Ltd for hedge cutting of Allotments at Wortwell £288.00<br>July 24<br>Online Playgrounds £394.80 for Swing Seats<br>Bird Spikes £36.99  |                        |
| Online Playgrounds £394.80 for Swing Seats<br>Bird Spikes £36.99   |                        |
| Bird Spikes £36.99   |                        |
| ·  |                        |
|  |                        |
| September 24   |                        |
| Online Playgrounds parts for play equipment £66.20   |                        |
| October 24   |                        |
| Black Dog Signs Ltd, for Millennium Garden Signs £150.00<br>January 25   |                        |
| Homersfield repairs £70.44   |                        |
| Decision: – All items approved - Proposed Cllr Hacket, seconded Cllr   |                        |
| Newson   |                        |
| 11. Review of Financial regulations and Financial Risk Assessment:   |                        |
| <ul> <li>The regulations and risk assessment were previously circulated to all<br/>Councillors. There was concern regarding the values stated in the Risk<br/>Assessment document which relate to Insurance cover. This needs further<br/>review</li> </ul>  | al regs<br>in all      |
| Decision: – Financial regs approved- Proposed Cllr Thompson & guidance of levels of insurance values   | cover                  |
|  |                        |
| <ul> <li>12. To receive inspection report on playing field and Homersfield picnic site including feedback on progress to the repairs to the playing field</li> <li>- No playing field report was available at the meeting.</li> <li>Could a rota be put in place? A check sheet would be needed.</li> <li>Decision: - Other Cllr's to take on the checking of equipment to support Cllr Hall.</li> </ul> | new<br>ets for<br>ient |
| 13. Village Items  |                        |
| <ul> <li>Update on speed camera battery replacement</li> <li>Cllr Thompson has replaced batteries in cameras and cleaned them along with a number of speed signs. We are investigating siting one camera near the bend as you enter the village from the North.</li> <li>Paperwork needs completing for Highways sign off for a change in location.</li> <li>Update on shed for gardeners</li> </ul>     | ays on<br>um of        |
|  |                        |
| <ul> <li>Cllr Croucher has ordered the shed and a small slab base has been laid<br/>by Mr Vermont and the Clerk. Shed due in a few weeks</li> </ul>  |                        |
|  |                        |
| by Mr Vermont and the Clerk. Shed due in a few weeks   |                        |

|              |   | 1                                    |
|--------------|---|--------------------------------------|
|              | $\circ$ The Partnership engineer confirmed by email the Village Gateways are            |                                      |
|              | scheduled for install on Friday 7 <sup>th</sup> March. This was confirmed by the        |                                      |
|              | Highways representative out our meeting.  |                                      |
| 0            | Damage fence update   | Cllr Newson will                     |
|              | • Cllr Hall arranged for a quote to repair and replace the section of fence.            | see what fencing                     |
|              | "To supply and fit $2 \times 4x4$ posts and $1 \times 2m$ wide picket panel x 1.2 high, | he has available                     |
|              | to infill gap on hedge would be £160 + vat"   |                                      |
|              | • Decision – Place on hold for time being   |                                      |
| 0            | Village questionnaire update  |                                      |
|              | <ul> <li>54 responses to date compared to 18 last time. A brief overview of</li> </ul>  | Clerk to circulate                   |
|              | responses was shared.   | link to all Cllr's                   |
|              | • Cllr Thompson joined the meeting 8.22   |                                      |
| 0            | Litter Pick 22nd March organisation   |                                      |
|              | • This has been registered with South Norfolk CC as well as Keep Britain                | Cllr Croucher and                    |
|              | Tidy Campaign. Have applied for litter pickers, hi Viz etc. 10.30 Propose               | Cllr Newson to                       |
|              | meet at the Church as there is a party at the VH.                                       | decide start point.                  |
| 0            | VE Day 80 Thursday 8th May https://www.veday80.org.uk/                                  | Clerk to apply for                   |
|              | <ul> <li>Grant to be applied for £300 to support event by PC.</li> </ul>                | the grant.                           |
|              | • Could an event be planned for by the war memorial?                                    | Cllr Thompson to                     |
|              | <ul> <li>Members of PC to attend VH meeting to discuss further</li> </ul>               | speak to PCC                         |
| 14. <b>O</b> | ther Parish Council Items   |                                      |
| 0            | To discuss the Wortwell allotments  | Clerk to                             |
|              | $\circ$ Email from the clerk at Wortwell was shared with the meeting. Options           | investigate further                  |
|              | were discussed. The preferred option would be to allow for a long term                  |                                      |
|              | lease to Wortwell as a peppercorn rent. Further information needs to                    |                                      |
|              | be sought.  |                                      |
| 0            | To discuss the Parish Council involvement in jointly managing and funding               |                                      |
|              | the Party in the Park   |                                      |
|              | • Proposed to jointly fund this between VH and PC. Other sources of                     |                                      |
|              | funding are being explored.   |                                      |
|              | <ul> <li>Decision – Proposed Cllr Thompson, Seconded Cllr Newson all others</li> </ul>  |                                      |
|              | in favour   |                                      |
| 0            | Discussion on change of name from Parish to "village" or "Community"                    |                                      |
|              | <ul> <li>This will be placed on hold for the time being.</li> </ul>                     |                                      |
| 0            | Health & Safety and Risk Assessment review.   |                                      |
| Ŭ            | <ul> <li>Cllr Thompson circulated a draft updated Risk Assessment. Further</li> </ul>   |                                      |
|              | work is needed and a completed version will be brought to a future                      |                                      |
|              |   |                                      |
|              | meeting.  |                                      |
| 0            | To discuss the format of the Annual Parish meeting.                                     | Cllr Thompson to                     |
|              | • Scheduled as 15 <sup>th</sup> May. Reports will be invited from contributors.         | speak to Ruth                        |
|              | Could we arrange a talk to encourage attendance.  | Walton to see if                     |
| 0            | To receive an update on Banking.  | she would be<br>willing to do a talk |
|              | <ul> <li>Pagan Lands account now open. Paperwork sent to CCLA to inform of</li> </ul>   |                                      |
|              | new account for dividends. Closing cheque from Barclays paid in and                     |                                      |
|              | is showing in account despite being 15 months old.                                      |                                      |
|              |   |                                      |

| $\circ$ New Business account online application ready to go but a decision is        |                         |
|--|-------------------------|
| needed on Savings account.   |                         |
| <ul> <li>Decision – open a 35 day access savings account - Proposed Cllr</li> </ul>  |                         |
| Croucher, Seconded Cllr Newson agreed unanimously.                                   |                         |
| • To receive feedback on the meeting with highways representative.                   |                         |
| • Meeting held with Gary Overland. Notes from meeting were circulated                | Cllr Thompson           |
| to all Councillors. As a result of the meeting a further meeting with                | will raise with         |
| Steve Phillips the local Police Officer will be taking place to discuss              | District and            |
| the number of lorries driving through the village.                                   | County<br>Councillors.  |
| • Parking and condition of road outside the school. Cars driving too fast            | Councillors.            |
| along the road by the school. The PC have raised this in the past with               | Cllr Thompson to        |
| the school. Meeting is being arranged with a parent who has contacted                | arrange meeting         |
| about disabled parking. The school have agreed to attend that meeting                | with parent and school. |
| where other issues could ne discussed.   | 3011000                 |
| 15. Planning   |                         |
| • 14.1 To comment on a recommend for Approval/Refusal any current                    |                         |
| planning applications  |                         |
| ref 2024/3464 Proposal: Erection of new self-build dwelling and garage.              |                         |
| Location: 23 The Street Alburgh Norfolk IP20 0DF.                                    |                         |
| <b>Decision</b> – Cllr's unanimously agreed to oppose this application for the same  |                         |
| reasons as before  |                         |
| <ul> <li>14.2 To receive an update on any previous planning applications:</li> </ul> |                         |
| None   |                         |
| 16. To receive items for the next meeting, Thursday, 3 <sup>rd</sup> April 2025      |                         |
| Insurance renewal questionnaire  |                         |
| Cllr Croucher thanked everyone for attending and closed the meeting closed           |                         |
| at 9:43pm.   |                         |
|  |                         |