



ALBURGH PARISH COUNCIL

Clerk: Dave Richardson, Quakers Rest, The Street, Alburgh, IP200DL

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Notice of Meeting

Councillors are hereby summoned and members of the public invited to attend the meeting of Alburgh Parish Council to be held in Alburgh Village Hall on Thursday 6th November 2025 at 7.30pm.

Meeting Agenda (published 30th October 2025)

1. **Welcome by the Chairman**
2. **To receive apologies from members unable to attend**
3. **To receive any declarations of interest from members on any item to be discussed at this meeting.**
4. **To approve and sign the minutes of the last Parish Council meeting held on 7th October 2025**
5. **Open forum for public participation (maximum 10 minutes): an opportunity to hear from members of the public.**
6. **Matters arising which are not on the agenda and any clerks actions not on agenda**
7. **To receive reports from District and County Councillors**
8. **Correspondence received:**
9. **Finance and RFO report:**
 - **9.1 Payments made and those needing approval**
 - **9.2 Receipts**
 - **9.3 To receive the Responsible Officers Report.**
10. **To receive inspection report on playing field and Homersfield picnic site including feedback on progress to the repairs to the playing field equipment.**
11. **Initial 2026/2027 budget discussions**
12. **Village Items**
 - Pétanque update
13. **Other Parish Council Items**
 - Operation Radium support
 - Film Night Lottery bid update
 - Bus service enquiry with Norfolk Council
 - Parish Joint fundraising meeting.
 - Drive carefully signs – Primary school.
 - Tree condition survey
14. **Planning**
 - 14.1 **To Comment on and recommend for Approval/Refusal any Current planning applications**
Planning Application:
 - 14.2 **To receive an update on any previous planning applications:**
Application: **2025/2398** - PD Change from Barn to Dwelling & **2024/2847** Agricultural Building East Of Tunbeck Road Alburgh Norfolk Proposal : Demolition of existing agricultural building with part Q approval. Erection of self build dwelling, with additional residential garden land.
15. **To receive items for the next meeting, **Wednesday** 7th January**

Signed: Dave Richardson, Clerk, 30th October 2025