



ALBURGH PARISH COUNCIL

Clerk: Dave Richardson, Quakers Rest, The Street, Alburgh, IP200DL

Tel: 07989745193 e-mail: clerk@alburgh-pc.gov.uk

Notice of Meeting

Councillors are hereby summoned and members of the public invited to attend the meeting of Alburgh Parish Council to be held in Alburgh Village Hall on **Thursday 5th Feb 2026** at 7.30pm.

Meeting Agenda (published 30th January 2026)

1. **Welcome by the Chairman**
2. **To receive apologies from members unable to attend**
3. **To receive any declarations of interest from members on any item to be discussed at this meeting.**
4. **To approve and sign the minutes of the last Parish Council meeting held on 7th January 2025**
5. **Open forum for public participation (maximum 10 minutes): an opportunity to hear from members of the public.**
6. **Matters arising which are not on the agenda and any clerks actions not on agenda**
7. **To receive reports from District and County Councillors**
8. **Correspondence received:**
9. **Finance and RFO report:**
 - **9.1 Payments made and those needing approval**
 - **9.2 Receipts**
 - **9.3 To receive the Responsible Officers Report.**
10. **To receive inspection report on playing field and Homersfield picnic site including a review of quotes for the repairs to the playing field equipment.**
11. **To appoint the Internal Auditor for 2026**
12. **To discuss completing a tree condition survey**
13. **To discuss the reintroduction of film nights using the National Lottery Grant for licensing.**
14. **Village Items**
 - Pétanque update
15. **Other Parish Council Items**
 - Drive safely signs
 - To discuss the possibility of instating a December meeting
 - To arrange the date for the Annual Parish Meeting
 - To agree a date for the May Annual Parish Council Meeting due to elections
16. **Planning**
 - 14.1 **To Comment on and recommend for Approval/Refusal any Current planning applications**
Planning Application: 2026/0037
 - 14.2 **To receive an update on any previous planning applications:**
Application:
17. **To receive items for the next meeting, Thursday 5th March**

Signed: Dave Richardson, Clerk, 30th January 2026