



## ALBURGH PARISH COUNCIL

Clerk: Dave Richardson, Quakers Rest, The Street, Alburgh, IP200DL

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### **Notice of Meeting**

Councillors are hereby summoned and members of the public invited to attend the meeting of Alburgh Parish Council to be held in Alburgh Village Hall on **Thursday 5<sup>th</sup> March 2026** at 7.30pm.

### **Meeting Agenda** (published 27<sup>th</sup> Feb 2026)

1. **Welcome by the Chairman**
2. **To receive apologies from members unable to attend**
3. **To receive any declarations of interest from members on any item to be discussed at this meeting.**
4. **To approve and sign the minutes of the last Parish Council meeting held on 5<sup>th</sup> Feb 2026**
5. **Open forum for public participation (maximum 10 minutes): an opportunity to hear from members of the public.**
6. **Matters arising which are not on the agenda and any clerks actions not on agenda**
7. **To receive reports from District and County Councillors**
8. **Correspondence received:**
9. **Finance and RFO report:**
  - **9.1 Payments made and those needing approval**
  - **9.2 Receipts**
  - **9.3 To receive the Responsible Officers Report.**
10. **To receive inspection report on playing field and Homersfield picnic site. Set date for work party.**
11. **To approve reviewed policies and procedures in line with NPTS model versions.**
12. **To set a date and make arrangements for the Big South Norfolk Litter Pick – (19<sup>th</sup> Feb to 31<sup>st</sup> May)**
13. **To discuss the reintroduction of film nights using the National Lottery Grant for licensing.**
14. **Village Items**
  - Pétanque update
15. **Other Parish Council Items**
  - Drive safely signs
  - Party in the Park
  - Tree Condition Survey
16. **Planning**
  - 14.1 **To Comment on and recommend for Approval/Refusal any Current planning applications**  
Planning Application: 2026/0003, 2026/0405 & 2026/0449
  - 14.2 **To receive an update on any previous planning applications:**  
Application:
17. **To receive items for the next meeting, Thursday 2<sup>nd</sup> April**

Signed: Dave Richardson, Clerk, 27<sup>th</sup> Feb 2026